**Osmania University**

**The Annual Quality Assurance Report (AQAR) of the IQAC**

**2017-2022 (July 01, 2017 to June 30, 2022)**

**\*Filled in forms should be submitted to** [**iqac.ou22@gmail.com**](mailto:iqac.ou22@gmail.com) **or** [**iqacou@hotmail.com**](mailto:iqacou@hotmail.com) **along with the scanned attachments specified under the tables. The same should be forwarded to the respective Head of the Departments for compilation of data for SSR.**

**Name of the Teacher :**

**Designation :**

**Name of the Department :**

**Name of the College :**

**1.3.4 Number of students undertaking field projects/ research projects/ internships during the years 2017-2022**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Programme name** | **Program Code** | **List of students undertaking field projects /research projects / internships** | **Link to the relevant document** |
| **2017-2018** |  |  |  |  |
| **2018-2019** |  |  |  |  |
| **2019-2020** |  |  |  |  |
| **2020-2021** |  |  |  |  |
| **2021-2022** |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of List of students, relevant certificates of the project dissertations-first4-5pages of dissertation)**

**2.3.2 Teachers use ICT enabled tools including online resources for effective teaching and learning processes during the years 2017-2022**

|  |
| --- |
|  |

**\*Send the Relevant Supporting Document (Links or copy of List of online resources, screen shots, geo-tagged photos etc.)**

**2.4 Teacher Profile and Quality**

**2.4.1 Number of full time teachers against sanctioned posts during the year & 2.4.3.1 Total teaching experience of full time teachers in the same institution during the year**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Full-time teacher** | **PAN** | **Designation** | **Year of appointment** | **Nature of appointment (Against Sanctioned post, temporary, permanent)** | **Name of the Department** | **Total years of Experience in the same institution** | **Is the teacher still serving the institution/If not last year of the service of Faculty to the Institution** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of appointment letter of permanent and full-time teachers)**

**2.4.2 Number of full time teachers with Ph.D. During the years 2017-2022.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of full time teacher with Ph.D.** | **Qualification (Ph.D. and Year of obtaining** | **Whether recognised as research Guide for Ph.D.(Yes/No)** | **Year of Recognition as Research Guide** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**\*Send the Relevant Supporting Document (copy of PhD certificate of the teacher and Guide ship letter/orders of permanent and full-time teachers)**

**2.4.4 - Total number of full time teachers who received awards, recognition, fellowships at State, National, International level from Government/Govt. recognized bodies during the years 2017-2022**

**1. Commendation and monetary incentive at a University function**

**2. Commendation and medal at a University function**

**3. Certificate of honor**

**4. Announcement in the Newsletter / website**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Name of full time teachers receiving awards from state level, national level, international level** | **Month & Year of Award** | **Designation** | **Name of the award, fellowship, received from Government or Government recognized bodies** | **Name of the Awarding Agency** | **Incentives/Type of the incentive given by the HEI in recognition of the award** | **Link to the relevant documents** |
| **2017-2018** |  |  |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of awards/fellowships or respective certificates)**

**3.1.2 The institution provides seed money to its teachers for research (average per year INR in Lakhs) during the years 2017-2022**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **The amount of seed money** | **Year of receiving** | **Link to the policy document for Sanction of seed money / grants for research from the institution** |
| **2017-2018** |  |  |  |
| **2018-2019** |  |  |  |
| **2019-2020** |  |  |  |
| **2020-2021** |  |  |  |
| **2021-2022** |  |  |  |

**\*Send the Relevant Supporting Document (copy of sanction letters, papers published if any etc.)**

**3.1.3 Number of teachers receiving national/ international fellowship/financial support by various agencies for advanced studies/ research during the years 2017-2022**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Name of the teacher awarded national/ international fellowship/financial support** | **Name of the award/fellowship** | **Year of Award** | **Awarding Agency** |
| **2017-2018** |  |  |  |  |
| **2018-2019** |  |  |  |  |
| **2019-2020** |  |  |  |  |
| **2020-2021** |  |  |  |  |
| **2021-2022** |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of sanction letters, bank statements if any and utilizations certificates if support completed)**

**3.2.3 - Number of research projects per teacher funded by government and non-government agencies during the years 2017-2022**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Name of the Scheme/Project/ Endowments/ Chairs** | **Name of the Principal Investigator/ Co Investigator (if applicable)** | **Name of the Funding agency** | **Type (Government/Non-Government)** | **Department** | **Month & Year of Award** | **Funds provided (INR in lakhs)** | **Duration of the project** |
| **2017-2018** |  |  |  |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (Sanction letters, amount release letters, Utilization certificate, etc.)**

**3.3.2.1 - Total number of workshops/seminars conducted on Research methodology, Intellectual Property Rights (IPR), entrepreneurship, skill development year wise during the years 2017-2022**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Name of the workshop/ seminar** | **Number of Participants** | **Date From – To** | **Link to the Activity report on the website** | **Date of establishment of IPR cell** |
| **2017-2018** |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |

**\*Send the Relevant Supporting Document**

**(Copy of brochure, programme sheet, report of program, geo-tagged photos, certificates etc. for the workshops/seminars conducted on Research methodology, Intellectual Property Rights (IPR), entrepreneurship, skill development only)**

**3.3.3.1 - Total number of awards / recognitions received for research/innovations won by institution/teachers/research scholars/students year wise during the years 2017-2022**

**3.3.3 Number of awards / recognitions received for research/innovations by the institution/teachers/research scholars/students**

**3.3.3.1: Total number of awards / recognitions received for research/ innovations won by institution/teachers/research scholars/students -year wise during the years 2017-2022**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Title of the innovation** | **Name of the Awardee** | **Name of the Awarding Agency with contact details** | **Month of Award** | **Category- institution/teacher/research scholar/student** |
| **2017-2018** |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of certificates and recognitions)**

**3.4.2 - The institution provides incentives to teachers who receive state, national and international recognitions/awards (2017-2022)**

**1. Commendation and monetary incentive at a University function**

**2. Commendation and medal at a University function**

**3. Certificate of honor**

**4. Announcement in the Newsletter / website**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Name of full time teachers receiving awards from state level, national level, international level** | **Month & Year of Award** | **Designation** | **Name of the award, fellowship, received from Government or Government recognized bodies** | **Name of the Awarding Agency** | **Incentives/Type of the incentive given by the HEI in recognition of the award** | **Link to the relevant documents** |
| **2017-2018** |  |  |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (like Vice-chancellor awards/ certificate of honour, given in the recognition of their research papers, patents and projects completed)**

**3.4.3.1 - Total number of Patents published/awarded year wise during the years 2017-2022**

**3.4.3 Number of Patents published/awarded during the years 2017-2022**

**3.4.3.1: Total number of Patents published/awarded year wise during the years 2017-2022**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Name of the Patenter** | **Patent Number** | **Title of the patent** | **Month & Year of Award of patent** |
| **2017-2018** |  |  |  |  |
| **2018-2019** |  |  |  |  |
| **2019-2020** |  |  |  |  |
| **2020-2021** |  |  |  |  |
| **2021-2022** |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of application and certificate of patent published/awarded)**

**3.4.4.1 - How many PhD’s are awarded during the years 2017-2022:**

**3.4.4.2 - Number of teachers recognized as guides during the years 2017-2022**

**3.4.4 Number of Ph.D.’s awarded per teacher during the years 2017-2022**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Name of the PhD scholar** | **Name of the Department** | **Name of the guide/s** | **Title of the thesis** | **Year of registration of the scholar** | **Month & Year of award of PhD** |
| **2017-2018** |  |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of PhD awarded press release etc.)**

**3.4.5 - Number of research papers per teacher in the Journals notified on UGC website during the year**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Title of paper** | **Name of the author/s** | **Department of the teacher** | **Name of journal** | **Year of publication** | **PAGE No’s** | **ISSN number** | **Link to the recognition in UGC enlistment of the Journal (DOI)** |
| **2017-2018** |  |  |  |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (Copy of reprints of papers/articles published)**

**3.4.6 Number of books and chapters in edited volumes published per teacher during the years 2017-2022:**

**3.4.6.1 - Total number of books and chapters in edited volumes / books published, and papers in national/international conference-proceedings during the years 2017-2022**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Name of the teacher** | **Title of the book/chapters published** | **Title of the paper** | **Title of the proceedings of the conference** | **Name of the conference** | **National / International** | **ISBN/ISSN number of the proceeding** | **Affiliating Institute at the time of publication** | **Name of the publisher** |
| **2017-2018** |  |  |  |  |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (Copy of cover pages and first 4 pages of the books)**

**3.4.7 - E-content is developed by teachers**

**3.4.7 E-content is developed by teachers:**

**1. For e-PG-Pathshala, 2. For CEC (Under Graduate), 3. For SWAYAM, 4. For other MOOCs platform, 5. For NPTEL/NMEICT/any other Government Initiatives 6. For Institutional LMS**

**4.3.5 Institution has the following Facilities for e-content development 1.Media center 2. Audio visual center, 3. Lecture Capturing System (LCS) 4. Mixing equipments and software’s for editing**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Name of the teacher** | **Name of the module developed** | **Platform on which module is developed** | **Date of launching**  **e-content** | **Link to the relevant document and facility available in the institution** | **List of the e-content development facility available** | **Provide link to videos of the media center and recording facility** |
| **2017-2018** |  |  |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (Geo-tagged photos, copy of bills, screen shots of the software’s etc.)**

**3.4.8 - Bibliometrics of the publications during the years 2017-2022 based on average Citation Index in Scopus/ Web of Science/PubMed**

|  |  |  |
| --- | --- | --- |
| **Year** | **Scopus** | **Web of Science** |
| **2017-2018** |  |  |
| **2018-2019** |  |  |
| **2019-2020** |  |  |
| **2020-2021** |  |  |
| **2021-2022** |  |  |

**\*Send the Relevant Supporting Document (xls,xlsx,doc,docx,pdf or links etc.)**

**3.4.9 - Bibliometrics of the publications during the years 2017-2022 based on Scopus/ Web of Science – h-Index of the University**

|  |  |  |
| --- | --- | --- |
| **Year** | **Scopus** | **Web of Science** |
| **2017-2018** |  |  |
| **2018-2019** |  |  |
| **2019-2020** |  |  |
| **2020-2021** |  |  |
| **2021-2022** |  |  |

**\*Send the Relevant Supporting Document (xls,xlsx,doc,docx,pdf or links etc.)**

**3.5.2.1 - Total amount generated from consultancy and corporate training during the years 2017-2022 (INR in lakhs)**

**3.5.2 Revenue generated from consultancy and corporate training during the year (INR in Lakhs)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Name of the consultant** | **Name of consultancy project** | **Consulting/Sponsoring agency with contact details** | **Month & Year** | **Revenue generated (INR in Lakhs)** |
| **2017-2018** |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Revenue generated from corporate training during the year** | | | | | |
| **2017-2018** | **Names of the teacher-consultants/corporate trainers** | **Title of the corporate training program** | **Agency seeking training with contact details** | **Month & Year** | **Revenue generated (amount in rupees)** | **Number of trainees** |
| **2018-2019** |  |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (Department consultancy: Copy of bills, log books, bank statements, Utilization certificates etc.;**

**For Consultancy projects: Sanction letters, bank statements, Copies of first 4-5 Pages of the project reports after obtaining the required signatures, Utilization certificates)**

**3.6.1 - Extension activities in the neighbourhood community in terms of impact and sensitising students to social issues and holistic development during the years 2017-2022**

|  |
| --- |
|  |

**\*Send the Relevant Supporting Document (Copy of Brochure of the programme, programme sheet, photos, screen shots, banner photos, Certificate, Invitation etc.)**

**Extension activities like invited talk/extension lectures**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Month & year** | **Name of the Teacher** | **Name of the conference/workshop** | **Name of the Institute/organisation** | **No. of Lectures delivered** |
| **2017-2018** |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |

**\*Send the Relevant Supporting Document (programme Brochure, programme sheet, appreciation Certificate, Invitation etc.)**

**3.6.2.1 - Total number of awards and recognition received for extension activities from Government / Government recognized bodies during the years 2017-2022**

**3.6.2 Number of awards received by the Institution, its teachers and students from Government /Government recognized bodies in recognition of the extension activities carried out during the year**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Name of the activity** | **Name of the Award/ recognition** | **Name of the Awarding government/ government recognized bodies** | **Month & Year of award** |
| **2017-2018** |  |  |  |  |
| **2018-2019** |  |  |  |  |
| **2019-2020** |  |  |  |  |
| **2020-2021** |  |  |  |  |
| **2021-2022** |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of certificate or recognition from Government / Government recognized bodies for extension activities)**

**(3.7.1) 3.7.1.1 - Total number of Collaborative activities with other institutions/ research establishment/industry for research and academic development of faculty and students during the years 2017-2022**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Title of the collaborative activity** | **Name of the collaborating agency with contact details** | **Name of the participant** | **Year of collaboration** | **Duration** | **Nature of the activity** | **Link to the relavant document** |
| **2017-2018** |  |  |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |  |  |

**\*Send the Relevant Supporting Document (Copy of Collaborative activities with other institutions/ research establishment/industry, plan of action if any, Geo-tagged photos of activities, video links etc.)**

**3.7.2 - Number of functional MoUs with institutions/ industries in India and abroad for internship, on-the-job training, project work, student / faculty exchange and collaborative research during the year**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Year** | **Organisation with which MoU is signed** | **Name of the institution/ industry/ corporate house** | **Year of signing MoU** | **Duration** | **List the actual activities under each MOU year wise** | **Number of students/teachers participated under MoUs** |
| **2017-2018** |  |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |  |

**\*Send the Relevant Supporting Document(Copy of MoU’s with other institutions /industries in India and abroad for internship, on-the-job training, project work, student / faculty exchange and collaborative research, plan of action if any, Geo-tagged photos of activities, etc.)**

**6.3.2 - Total number of teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the years 2017-2022**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Year** | **Name of teacher** | **Name of conference/ workshop attended for which financial support provided** | **Name of the professional body for which membership fee is provided** | **Amount of support** |
| **2017-2018** |  |  |  |  |
| **2018-2019** |  |  |  |  |
| **2019-2020** |  |  |  |  |
| **2020-2021** |  |  |  |  |
| **2021-2022** |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of sanction letters, registrations receipts etc.)**

**6.3.4 - Total number of teachers undergoing online/ face-to-face Faculty Development Programmes (FDP)during the year(Professional Development Programmes, Orientation / Induction Programmes, Refresher Course, Short Term Course) during the years 2017-2022**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Name of teacher who attended** | **Title of the program** | **Duration (from – to) (DD-MM-YYYY)** |
| **2017-2018** |  |  |  |
| **2018-2019** |  |  |  |
| **2019-2020** |  |  |  |
| **2020-2021** |  |  |  |
| **2021-2022** |  |  |  |

**Note: Classify the data and provide during the year**

**\*Send the Relevant Supporting Document (copy of brochures, photos, certificate etc.)**

**6.4.3 Funds / Grants received from non-government bodies, individuals, philanthropists during the years 2017-2022for development and maintenance of infrastructure (not covered under Criteria III and V) (INR in Lakhs)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** | **Name of the government funding agencies** | **Name of the non government funding agencies/ individuals** | **Purpose of the Grant** | **Funds/ Grants received (INR in lakhs)** | **Link to Audited Statement of Accounts reflecting the receipts** |
| **2017-2018** |  |  |  |  |  |
| **2018-2019** |  |  |  |  |  |
| **2019-2020** |  |  |  |  |  |
| **2020-2021** |  |  |  |  |  |
| **2021-2022** |  |  |  |  |  |

**\*Send the Relevant Supporting Document (copy of Sanction letters, receipts, bills, expenditure statements, etc.)**